**2023 OUTSTANDING CHAPTER**

**RECOGNITION AWARD**

THIS DOCUMENT MUST BE HONESTLY COMPLETED TO BE CONSIDERED FOR THE ***OUTSTANDING CHAPTER RECOGNITION AWARD*** (THE TOP 10 WILL BE RECOGNIZED) AT THE 2023 FBLA STATE LEADERSHIP CONFERENCE AWARD CEREMONY. The purpose of this document is to obtain a better representation of Kansas FBLA’s Top Chapters as an entire chapter and not just as competitive event winners.

* Your chapter will receive **1 point** for every activity.
* The Top 10 schools with accumulated points from winning events will receive the following points. (1st-20 pts, 2nd-18 pts, 3rd-16 pts, 4th-14 pts, 5th-12 pts, 6th-10 pts, 7th-8 pts, 8th-6 pts, 9th-4 pts & 10th-2 pts)
* Activity **CANNOT be repeated** to gain additional points. The same activity can only appear in **ONE** **SECTION**. Example—A Color Run to raise money for the March of Dimes—It must either appear under the March of Dimes Activity Section or Fundraising Activity Section.
* The time frame for eligible Activity: the end of the 2022 State Leadership Conference to the beginning of the 2023 State Leadership Conference.
* WITHIN EACH SECTION, **PLEASE NUMBER AND DATE** EACH EVENT TO HELP ENSURE PROPER POINTS ARE AWARDED.
* **There is a limit of points given for a repeated activity in the same category** – i.e. Concession Stand, speaking to Lion’s Club, Athletic Programs, Team photos.
* A chapter submitting this form must have an activity in at least **10 DIFFERENT CATEGORY EVENTS**.
* This form must be electronically typed and submitted on March 17 to kansasfblaevents@gmail.com

**NO LATE SUBMISSIONS WILL BE ACCEPTED!**



***(LIMIT of 10 points awarded for repeat activity – i.e. - concession stand)***

|  |
| --- |
| **CHAPTER NAME:** **CHAPTER ADVISER NAME:** **CHAPTER ADVISER EMAIL:**  |
| **Category Event** | **List** | **Point(s)** |
| **Accumulated Testing Points from the 2022 State Leadership Conference *(The judge will do this)—***(1st-20 pts, 2nd-18 pts, 3rd-16 pts, 4th-14 pts, 5th-12 pts, 6th-10 pts, 7th-8 pts, 8th-6 pts, 9th-4 pts & 10th-2 pts) |  |  |
| **Community Service Activity***EX – Handed Food Out at the Food Pantry (9/25/22)*  |  |  |
| **Participation in Service Member of the Month***(LIST NAME OF STUDENT & MONTH)* |  |  |
| **Fundraising Activity***EX – concession stand (9/10/22)* |  |  |
| **Leadership Activity** *EX – Chapter Meeting (9/6/22)* |  |  |
| **March of Dimes Activity***EX – Sold Baby Feet (9/14/22)* |  |  |
| **Media Recognition***EX – Article in the Kansas Exchange (9/10/22) (NOT own Chapter’s social media accounts with recognition/posts)* |  |  |
| **Increased or Maintained Membership** *(Need # of members 2021-22 and # of members 2022-23)* |  |  |
| **Middle Level Awareness Activity** *EX – Welcome Back Dance (8/25/22)* |  |  |
| **National Program Activity****Explain what your chapter did.** *EX – FBLA Week* *Monday—Share Your FBLA Story* *Tuesday—Dress for Success Day* *Wednesday—Speaker—Beth Dwyer* *Thursday—Blue & Gold Day* *Friday—History of FBLA Announcement**Other Examples: CTE Month, American Enterprise Day, Job Shadow Day, National Community Service Day, GO GREEN, Summer Starter, Shaping Success, Service Season, CTE Celebration, Champion +* |  |  |
| **Membership Drive***EX – Ice Cream Party (9/10/22)* |  |  |
| **School Service Activity***EX – All School Recycling Collection (9/22/22)* |  |  |
| **Business Achievement Award Completions*****Contributor, Leader, Advocate, Capstone*** *(Provide Student Name, level and business skill or content area if Advocate Level.)*  |  |  |
| **Social Activity***EX – Scavenger Hunt (9/10/22)* |  |  |
| **2022 National Fall Leadership Conference Attendance (YES or NO)—DENVER, CO***(Include any awards won or recognitions received)* |  |  |
| **2022 National Leadership Conference Attendance (YES or NO)—CHICAGO, IL***(Include any awards won or recognitions received)* |  |  |
| **Member(s) Presented a Workshop at a FBLA Conference, OTHER than the Kansas Summer Leadership Seminar** *(LIST NAME OF STUDENT(S), CONFERENCE AND WORKSHOP)* |  |  |
| **State Officer Candidate at the 2023 State Leadership Conference** *(LIST NAME(S) AND OFFICE(S))* |  |  |
| **Submitted a Local Chapter Annual Business Report for the 2023 State Leadership Conference (YES or NO)** |  |  |
| **Recruited or Reactivated Chapters***(LIST CHAPTER(S))* |  |  |
| **Promoted FBLA to Other Schools Through Formal Presentations** *(LIST SCHOOL(S) AND PRESENTER(S))* |  |  |
| **Hosted a 2023 District Conference** **(YES or NO)** |  |  |
| **Have a National Officer 2022-2023***(LIST NAME & POSITION)* |  |  |
| **Have a National Officer Council Member, Regional Board Member or Kansas FBLA Active Membership Council Member** *(LIST NAME(S) & TITLE(S))* |  |  |
| **Corporate Sponsor(s) for 2023 SLC***(LIST NAME AND $ AMOUNT)*EX – Solomon State Bank $125 |  |  |
| **Submitted Chapter of the Month Criteria** *(LIST THE MONTHS SUBMITTED)* |  |  |
| **Pin design(s) submitted by deadline for the 2022-2023 Year (YES or NO)** |  |  |
| **Chapter Social Media Account updated regularly (List Social Media Accounts)***EX – Facebook, Instagram* |  |  |
| **OTHER (Description)***(Place anything here that you do not feel belongs in the other categories)* |  |  |